



# First County Feed & Boatcycle



presents a **FREE PROGRAM** on



## Biological Control of Vegetative Weeds in Ponds & Lakes

*To be held at the Houston County Extension  
Office*

**Mar 1** ~~**Feb 27, 2018**~~

*Registration @ 5:30 pm  
Program and Elk Chili  
Supper @ 6 pm*



**1 CEU offered by**

TEXAS A&M  
**AGRILIFE**  
EXTENSION

**RSVP by Feb 23  
to 544.7502 or  
544.2283**